

## REPORTABLES

**REPORTABLE ITEMS FOR THE MONTH OF OCTOBER 2016  
(ACTIONS AUTHORIZED BY STAFF FROM SEPTEMBER 10, 2016 THROUGH OCTOBER 14, 2016)  
AS AUTHORIZED BY RESOLUTION OF THE BOARD DATED JANUARY 15, 2016**

<u>DEPARTMENT/ORG CODE</u>	<u>PROJECT TITLE</u>	<u>PROJECT AUTHORITY</u>	<u>ACTION</u>	<u>AMOUNT/(PERCENT)</u>
JUDICIAL COUNCIL OF CALIFORNIA (0250) (CORRECTION FROM SEPTEMBER REPORTABLES)	NEW SANTA CLARA FAMILY JUSTICE CENTER	SECTIONS 70371.5 AND 70371.7 OF THE GOVERNMENT CODE  CHAPTER 33, STATUTES OF 2011, ITEM 0250-301-3138 (13)  CHAPTERS 21 AND 29, STATUTES OF 2012, ITEM 0250-302-0668 (1)	APPROVE AN AUGMENTATION	\$4,000,000 (1.7 PERCENT)
DEPARTMENT OF FORESTRY AND FIRE PROTECTION (3540)	LAS POSADAS FOREST FIRE STATION: REPLACE FACILITY	CHAPTERS 10 AND 11, STATUTES OF 2015, ITEM 3540-301-0660 (3)	APPROVE AN AUGMENTATION	\$508,745 (9.7 PERCENT)
JUDICIAL COUNCIL OF CALIFORNIA (0250)	NEW STOCKTON COURTHOUSE, SAN JOAQUIN COUNTY	CHAPTERS 171 AND 172, STATUTES OF 2007, ITEM 0250-301-3037(7),  CHAPTERS 268 AND 269, STATUTES OF 2008, ITEM 0250-301-3037(7), AS REAPPROPRIATED BY THE BUDGET ACT OF 2009  CHAPTER 1, STATUTES OF 2009, THIRD EXTRAORDINARY SESSION, ITEM 0250-301-3037(7)  CHAPTER 712, STATUTES OF 2010, ITEM 0250-301-0660(6)  CHAPTER 20, STATUTES OF 2013, ITEM 0250-301-30138(6)	APPROVE AN INCREASE WITHIN APPROPRIATION AND AN AUGMENTATION	\$244,000 INCREASE \$24,493,000 (9 PERCENT)

<b>DEPARTMENT OF CORRECTIONS AND REHABILITATION (5225)</b>	<b>TUOLUMNE COUNTY JAIL PROJECT; TUOLUMNE COUNTY</b>	<b>GOVERNMENT CODE SECTION 15820.91-15820.917</b> <b>GOVERNMENT CODE SECTION 15820.92-15820.926</b>	<b>ESTABLISH SCOPE, COST, AND SCHEDULE</b>	<b>\$13,000,000 FROM SECTION 15820.913</b> <b>\$20,000,000 FROM SECTION 15820.922</b>
<b>DEPARTMENT OF PARKS AND RECREATION (3790)</b>	<b>DONNER MEMORIAL STATE PARK, ENHANCE MUSEUM EXHIBITS</b>	<b>CHAPTER 33, STATUTES OF 2011, ITEM 3790-301-6051(4) AS REAPPROPRIATED BY THE BUDGET ACT OF 2012</b> <b>CHAPTER 21, STATUTES OF 2012, ITEM 3790-301-6051(2)</b>	<b>APPROVE AN AUGMENTATION</b>	<b>\$104,000 (9.90 PERCENT)</b>
<b>DEPARTMENT OF MOTOR VEHICLES</b>	<b>INGLEWOOD FIELD OFFICE REPLACEMENT</b>	<b>CHAPTER 10, STATUTES OF 2015, ITEM 2740-301-0044(3)</b> <b>CHAPTER 23, STATUTES OF 2016, ITEM 2740-301-0044(3)</b>	<b>APPROVE PRELIMINARY PLANS</b>	<b>\$17,170,000</b>

**REPORTABLE ITEMS FOR HIGH SPEED RAIL ACQUISITIONS  
 AUTHORIZED BY STAFF FROM SEPTEMBER 9, 2016 THROUGH OCTOBER 14, 2016  
 PURSUANT TO RESOLUTION OF THE BOARD DATED NOVEMBER 6, 2015 AND FEBRUARY 12, 2016**

<b>RIGHT OF WAY (ROW) CONTRACTS</b>			
<b>DELEGATION PERIOD</b>	<b>SIGNED ROW CONTRACTS</b>	<b>NUMBER OF PROPERTIES/ASSESSORS PARCEL NUMBERS</b>	<b>ACQUISITION AMOUNT</b>
<b>9/10-10/14/16</b>	<b>18</b>	<b>20</b>	<b>\$12,280,000</b>

<b>POSSESSION AND USE AGREEMENTS (PAUs)</b>		
<b>DELEGATION PERIOD</b>	<b>SIGNED PAUs</b>	<b>ACQUISITION AMOUNT</b>
<b>9/10-10/14/16</b>	<b>1</b>	<b>\$110,000</b>