

REPORTABLES

Reportable Items

For the Month of April 2018

Actions Authorized by Staff from March 10, 2018 through April 13, 2018
as Authorized by Resolution of the Board dated March 9, 2018

<u>Department/Org Code</u>	<u>Project Title</u>	<u>Project Authority</u>	<u>Action</u>	<u>Amount/(Percent)</u>
Department of Forestry and Fire Protection (3540)	Bieber Forest Fire Station and Helitack Base: Relocate Facility Lassen County	Chapters 171 and 172, Statutes of 2007, Item 3540-301-0660(6), as reappropriated by the Budget Act of 2009, 2011, 2013, and 2016 Chapter 25, Statutes of 2014, Item 3540-301-0660(8), as reappropriated by the Budget Act of 2016	Approve Preliminary Plans	
Department of Parks and Recreation (3790)	Topanga State Park, Rehabilitate Trippet Ranch Parking Lot Los Angeles County	Chapter 23, Statutes of 2016, Item 3790-301-6051(6) Chapters 14, 22, and 54, Statutes of 2017, Item 3790-301-6051(4)	Approve Preliminary Plans	
Department of Corrections and Rehabilitation (5225)	California Correctional Institution Medication Distribution Improvements Kern County	Chapters 14, 22, and 54, Statutes of 2017, Item 5225-301-0001(8)	Approve Preliminary Plans, and the Use of Inmate Ward Labor	
Department of Corrections and Rehabilitation (5225)	Jail Project San Luis Obispo County	Sections 15820.90 – 15820.907 of the Government Code	Recognize Revised Project Costs	\$42,901,000 total authorized project costs Increase of \$3,055,000 local costs

REPORTABLES

Reportable Items

For the Month of April 2018

Actions Authorized by Staff from March 10, 2018 through April 13, 2018
as Authorized by Resolution of the Board dated March 9, 2018

<u>Department/Org Code</u>	<u>Project Title</u>	<u>Project Authority</u>	<u>Action</u>	<u>Amount/(Percent)</u>
California Community College (6870)	Compton Community College District, Compton College: Instructional Building 2 Replacement Los Angeles County	Chapters 14, 22, and 54, Statutes of 2017, Item 6870-301-6087(2)	Approve Preliminary Plans	
California Community College (6870)	Sonoma County Community College District, Santa Rosa Junior College: Science and Mathematics Replacement Building Sonoma County	Chapter 14, 22, and 54, Statutes of 2017, Item 6870-301-6087(15)	Approve Preliminary Plans	

REPORTABLES

**Reportable Items for High Speed Rail
Acquisitions Authorized by Staff from March 10, 2018 to April 13, 2018
Pursuant to Resolution of the Board dated November 6, 2015**

Signed Contracts

Type of Contract	Number of Contracts	Number of Properties/ Assessor's Parcel Numbers	Amount
Right of Way (ROW)	3	9	\$767,000
Possession and Use Agreement (PAU)	1	3	\$13,879,000