

## REPORTABLES

### Reportable Items

For the Month of June 2018

Actions Authorized by Staff from May 12, 2018 through June 11, 2018  
as Authorized by Resolution of the Board dated March 9, 2018

| <u>Department (Org Code)</u>                        | <u>Project Title</u>   | <u>Project Authority</u>   | <u>Action</u>                   | <u>Amount/(Percent)</u>  |
|---|--|--|---------------------------------|--|
| Department of Forestry and Fire Protection (3540)   | Temecula Fire Station:<br>Relocate Facility<br>Riverside County  | Chapters 14, 22, and 54, Statutes of 2017, Item 3540-301-0001(5)   | Authorize Site Selection        |  |
| Department of Corrections and Rehabilitation (5225) | Ironwood State Prison:<br>Heating, Ventilation, and Air Conditioning System<br>Riverside County                        | Chapters 268 and 269, Statutes of 2008, Item 5225-301-0001(16)<br>Chapter 20, Statutes of 2013, Item 5225-301-0001(1) Chapter 25, Statutes of 2014, Item 5225-301-0668(1) as reappropriation by the Budget Act of 2017 | Approve an Augmentation         | \$10,290,000<br><br>6.6 percent of appropriation,<br>8.0 percent cumulative            |
| Department of Corrections and Rehabilitation (5225) | Jail Project<br>Yolo County  | Sections 15820.91 – 15820.917 of the Government Code   | Recognize Revised Project Costs | \$42,872,000 total authorized project costs<br><br>Increase of \$1,218,000 local costs |
| California Community Colleges (6870)                | Allan Hancock Joint Community College District,<br>Allan Hancock College:<br>Fine Arts Complex<br>Santa Barbara County | Chapters 14, 22, and 54, Statutes of 2017, Item 6870-301-6087(6)   | Approve Preliminary Plans       |  |

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|--------------------------------------|--|---|---------------------------|-------------------------|
| California Community Colleges (6870) | Rancho Santiago Community College District,<br>Santa Ana College:<br>Russell Hall Replacement<br>Orange County | Chapters 14, 22, and 54, Statutes of 2017, Item 6870-301-6087(28) | Approve Preliminary Plans |                         |

## REPORTABLES

**Reportable Items for High Speed Rail  
Acquisitions Authorized by Staff from May 12, 2018 to June 11, 2018  
Pursuant to Resolution of the Board dated November 6, 2015**

### Signed Contracts

| Type of Contract   | Number of Contracts | Number of Properties/<br>Assessor's Parcel Numbers | Amount    |
|--------------------|---------------------|--|-----------|
| Right of Way (ROW) | 3                   | 3  | \$113,593 |